



## Economic and Social Council

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### Permanent Forum on Indigenous Issues

#### Twelfth session

New York, 20-31 May 2013

### Attendance at the twelfth session of the Permanent Forum on Indigenous Issues

#### Note by the Secretariat

The attendance at the twelfth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

#### Members

Eva Biaudet (Finland); Mirna Cunningham Kain (Nicaragua); Megan Davis (Australia); Raja Devasish Roy (Bangladesh); Dalee Sambo Dorough (United States of America); Paimaneh Hasteh (Islamic Republic of Iran); Edward John (Canada); Simon William M'Viboudoulou (Congo); Anna Naykanchina (Russian Federation); Andrei A. Nikiforov (Russian Federation); Alvaro Esteban Pop Ac (Guatemala); Paul Kanyinke Sena (Kenya); Valmaine Toki (New Zealand); Viktoria Tuulas (Estonia); Saúl Vicente Vázquez (Mexico); and Bertie Xavier (Guyana).

#### States Members of the United Nations represented by observers

Argentina; Australia; Austria; Azerbaijan; Bangladesh; Belize; Bolivia (Plurinational State of); Botswana; Brazil; Canada; Chile; China; Colombia; Costa Rica; Cuba; Cyprus; Democratic Republic of the Congo; Denmark; Ecuador; El Salvador; Estonia; Finland; Germany; Ghana; Greece; Guatemala; Guyana; Honduras; Hungary; India; Indonesia; Iran (Islamic Republic of); Iraq; Ireland; Israel; Italy; Japan; Kenya; Lao People's Democratic Republic; Lebanon; Lithuania; Malaysia; Mexico; Namibia; Nepal; New Zealand; Nicaragua; Norway; Pakistan; Panama; Paraguay; Peru; Philippines; Poland; Russian Federation; Slovenia; South Africa; Spain; Sudan; Suriname; Sweden; United Republic of Tanzania; United States of America; Vanuatu; and Venezuela (Bolivarian Republic of).



## **Non-member States represented by observers**

Holy See.

## **Intergovernmental organizations, United Nations bodies and specialized agencies**

African Development Bank; Asian Development Bank; Economic Commission for Latin America and the Caribbean; European Union; Food and Agriculture Organization of the United Nations; Inter-American Development Bank; International Finance Corporation; International Fund for Agricultural Development; International Labour Organization; International Union for Conservation of Nature; Inter-Parliamentary Union; Office of the United Nations High Commissioner for Human Rights; secretariat of the Convention on Biological Diversity; United Nations Children's Fund; United Nations Development Programme; United Nations Educational, Scientific and Cultural Organization; United Nations Environment Programme; United Nations Institute for Training and Research; United Nations Population Fund; World Bank; World Health Organization; and World Intellectual Property Organization.

## **Indigenous peoples' organizations in consultative status with the Economic and Social Council**

American Indian Law Alliance; Asia Indigenous Peoples Pact; Asociación Kunas Unidos por Nabguana; Assemblée des premières nations du Québec et du Labrador; Assembly of First Nations-National Indian Brotherhood; Asociación Habitat Pro; Association of Indigenous Peoples of the North, Siberia and Far East of the Russian Federation; Batani International Development Fund for Indigenous Peoples of the North, Siberia and the Far East of the Russian Federation; Comisión Jurídica para el Autodesarrollo de los Pueblos Originarios Andinos "Capaj"; Conseil en éducation des premières nations; Coordinating Body of the Indigenous Organizations in the Amazon Basin; Femmes autochtones du Québec; First Nations Summit; Foundation for Aboriginal and Islander Research Action Aboriginal Corporation; Grand Council of the Crees; Indian Council of South America; Indian Law Resource Centre; Indigenous Information Network; Indigenous Peoples Survival Foundation; Indigenous World Association; International Council of Women; International Indian Treaty Council; International Native Tradition Interchange; Indigenous Peoples Survival Foundation; Indigenous World Association; Innu Council of Nitassinan; Inuit Circumpolar Council; Metis National Council; National Association of Friendship Centres; National Congress of American Indians; National Indian Youth Council; National Native Title Council; Native American Rights Fund; Native Women's Association of Canada; Rigoberta Menchú Tum Foundation; Saami Council; and Tebtebba Foundation.

## **Non-governmental organizations in consultative status with the Economic and Social Council**

Action aides aux familles démunies; Africa Youths International Development Foundation; American Association of Jurists; American Psychological Association; Amnesty International; Anglican Consultative Council; Assyrian Aid Society (Iraq); Baha'i International Community; Buddha's Light International Association; Centre de documentation, de recherche et d'information des peuples autochtones; Commission of the Churches on International Affairs of the World Council of Churches; Congregations of St. Joseph; Congregation of Our Lady of Charity of the Good Shepherd; Cubraiti; Cultural Survival; Disabled Peoples International; Dominican Leadership Conference; East-West Management Institute; Edmund Rice International; Environmental Defense Fund; European Disability Forum; European Youth Forum; Fairleigh Dickinson University; Family Care International; Fondation des œuvres pour la solidarité et le bien-être social; Franciscans International; Friends of the Earth International; Friends World Committee for Consultation; Gazeteciler ve Yazarlar Vakfi; Global Family for Love and Peace; The Grail; Gray Panthers; Grupo Intercultural Almaciga; Human Rights Law Centre; IFENDU for Women's Development; Inclusion International; Information Habitat; International Committee for the Indians of the Americas (Switzerland); International Council for Caring Communities; International Federation of Social Workers; International Human Rights Association of American Minorities; International Inner Wheel; International Institute for the Development of Citizenship; International Movement for Fraternal Union among Races and Peoples; International Presentation Association of the Sisters of the Presentation of the Blessed Virgin Mary; International Shinto Foundation; International Society of Doctors for the Environment; International Women's Anthropology Conference; International Work Group for Indigenous Affairs; Land is Life; LatCrit; Loretto Community; Lutheran World Federation; Madre; Maryknoll Fathers and Brothers; Maryknoll Sisters of St. Dominic; Mennonite Central Committee; Nature Conservancy; New Future Foundation; Noble Institution for Environmental Peace; Pacific Disability Forum; Pan African Movement; Partnership for Global Justice; Passionists International; Pax Romana; Quaker Earthcare Witness; Rainforest Foundation International; Salesian Missions; Salvation Army; Shimin Gaikou Centre; Sisters of Mercy of the Americas; Sisters of Notre Dame de Namur; Society for the Psychological Study of Social Issues; Society of Catholic Medical Missionaries; Southern Diaspora Research and Development Center; Sudan Council of Voluntary Agencies; Summer Institute of Linguistics; Temple of Understanding; Institute for Conscious Global Change; Tribal Link Foundation; UNANIMA International; United Methodist Church General Board of Church and Society; United Religions Initiative; United States Federation for Middle East Peace; US Women Connect; VIVAT International; Wittenberg Center for Alternative Resources; World Blind Union; World Federation of the Deaf; World Federation of Ukrainian Women's Organizations; World Information Transfer; World of Hope International; Yachay Wasi; and Yayasan Cinta Anak Bangsa.

## **Indigenous peoples' organizations**

Aboriginal Rights Coalition Australia; Abya Yala Nexus; Adivasi Women's Network; Alianza de Mujeres Indígenas de Centroamérica y México; All Ukrainian

Association of Crimean Karays; American Indian Community House; American Indian Movement of Colorado; Aotearoa Indigenous Rights Trust; Asia Pacific Indigenous Youth Network; Asociación Civil Wounmain Waneesia; Asociación de Autoridades Indígenas del Guaviare; Asociación de Mujeres Andinas del Perú; Asociación de Mujeres Poqomchi para el Desarrollo Comunitario; Asociación Nacional Indígena Salvadoreña; Asociación para la Justicia y Reconciliación; Association culturelle ASIDD; Association des jeunes batwa congolaise; Association TAGHRMA; Association TUNFA; Athabasca Chipewyan First Nation; Aupuni Hawaii; Backward Society Education, Nepal; Bangladesh Indigenous Peoples Forum; Canadian Aboriginal AIDS Network; Central Council of Tlingit and Haida Indian Tribes of Alaska; Centro de Apoyo a las Tierras Nativas de Panamá; Centro de Estudios de Tecnologías Apropiada al Qullasuyu; Centro de Estudios Multidisciplinarios Aymara; Centro para la Autonomía y Desarrollo de los Pueblos Indígenas; Centro para la Defensa de los Derechos Indígenas; Chiefs of Ontario; Chihene, Ndeh Nation; Chittagong Hill Tracts Citizens Committee; Chotanagpur Rising Association; Clan Hitorangi-Rapanui; Coalition of Mindanao Indigenous Peoples for Peace Advocacy; Coastal Band of Chumash Nation; Comité Intertribal Memoria e Ciencia Indígena; Comunidad Campesina de Puñachizak; Comunidad Integradora del Saber Andino; Confederación de Pueblos Indígenas de Bolivia; Confederación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia “Bartolina Sisa”; Confederación Sindical Única de Trabajadores Campesinos de Bolivia; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador; Consejo de Todas Las Tierras Mapuche; Consultaría de los Pueblos Indígenas en el Norte de México; Coordinadora Andina de Organizaciones Indígenas; Coordinadora de Organizaciones Indígenas Campesinas y Comunidades Interculturales de Bolivia; Cordillera Peoples Alliance/Montanosa Research and Development Centre; Council of Yukaghirs Elders; Earth Peoples; El Pueblo Indígena Bubi de la Isla de Bioko; Enlace Continental de Mujeres Indígenas de las Américas; Ewiiapaayp Band of Kumeyaay Indians; Festival of Ethnic Music Elleyada, Autonomy Noncommercial Organization; First Peoples Worldwide; Foundation for Indigenous Recovery and Development, Austria; Fuerza de Mujeres Wayuu-Sutsuin Jiyeyu Wayuu; Fundación Wayuunaiki; Ghana Nkwanta Project; Global Edge Research; Hale O Na Alii; Il’Laramatak Community Concerns; Indigenous Bar Association; Indigenous Network on Economies and Trade; Indigenous Peoples Council on Biocolonialism; Indigenous Peoples Development Facilitators Forum; Indigenous Peoples Foundation for Education and Environment; Indigenous Peoples Law and Policy Program; Indigenous Peoples Network of Malaysia; Indigenous Peoples of Africa Coordinating Committee; International Council for the Indigenous Peoples of the CHT; International Indigenous Women’s Forum/Foro Internacional de Mujeres Indígenas; International Public Organisation Foundation for Research and Support of Indigenous Peoples of Crimea; Interregional People’s Movement “Komi Voityr”; Jeunesse Canada Monde; Jumchab Metta Foundation; Jumma Peoples Human Rights Council, USA; Kapaeeng Foundation; Khmers Kampuchea-Krom Federation; Kobe Oser; Kontinonhstats — Mohawk Language Custodians Association; Leonard Peltier; Land is Life; Longhouse Treaty Nations; Mainyoto Pastoralist Integrated Development Organisation; Maya Vision; MoCreebec Council of the Cree Nation; Mon American Association; Mountain Life Focus; Movimiento Amazónico para Tribus Subsistentes y Economías Sostenibles; Movimiento de Mujeres Rurales del Ecuador y el Movimiento de Mujeres Juntas Parroquiales y Lidérelas Rurales del Ecuador; Movimientos Indígenas Asociados; National Congress of Australia’s First Peoples; National Indigenous Higher Education Network, Australia; National Museum of the American Indian; Nulhegan Band of the Coosek Abenaki Nation; Nuyagi Keetoowah Society; North Rupununi District Development Board; Office of

Hawaiian Affairs; Ogiek Peoples Development Program; Ome Gompote Kiwigimoni Huarani; Organismo Indígena para la Planificación del Desarrollo Naleb; Organización Nacional Indígena de Colombia; Organización Regional Indígena del Quindío Oriquin; Owe Aku; Parbatya Chattagram Jana Samhati Samiti (PCJSS); Presencia Taina; Red de Turismo Indígena de México; Red Xicana Indígena; Sacred Places Institute for Indigenous Peoples; Sand Hill Band of Indians; Santa Fe Indian School Summer Policy Academy; SemAnahuac; Servicios del Pueblo Mixe; Seventh Generation Fund for Indian Development; Shubenacadie Band Council; Six Nations of the Grand River Elected Council; Southwest Native Cultures; Sunray Meditation Society; Suoma Sámi Nuorat, Finnish Sámi Youth Organisation; Te Ropu Wahine Maori Toko i te Ora, Te Atatu Branch Maori Women's Welfare League, Aotearoa/New Zealand; Bangsa Adat Alifuru; Crimean Tatar Mejlis representing the Indigenous Crimean Tatars of Crimea, Ukraine; Eagle Clan Arawaks; Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace Justice and Sovereignty; International Alliance of Indigenous and Tribal Peoples of the Tropical Forests; Koani Foundation; Kuki Organization for Human Rights Trust; Native Youth Sexual Health Network; Sami Parliament in Norway; Streets Movement Organisation; Tonatierra; United Confederation of Taino People; United Natives; United Tribal Nations; Wapikoni Mobile; Welfare Association; Women Environmental Conservation Project; Yamasi People; Yurta Mira; Zo Indigenous Forum; and Zo Reunification Organization.

### **Academic institutions**

Brigham Young University of Hawaii; Center for Sámi Studies, University of Tromsø; Centre for the Study of Society, Technology and Development; Christensen Fund; Columbia University Center for the Study of Ethnicity and Race; Conservation International Foundation; Duke-UNC Rotary Center for International Studies in Peace and Conflict Resolution; Faculty of Education, University of Manitoba; Fairleigh Dickinson University; Fourth World Center for Indigenous Law and Politics, Fourth World Center for Indigenous Law and Politics, University of Colorado at Denver; George Mason University; Grupo de Estudios Africanos — Universidad Autónoma de Madrid; Historical Memory Project, John Jay College of Criminal Justice; Institut universitaire Varenne; Instituto de Derechos Humanos-Universidad de Deusto; Kamakakuokalani Center for Hawaiian Studies, University of Hawaii; Laurentian University; Max Planck Institute for Social Anthropology. Department of Law and Anthropology; Michigan State University College of Law; Middlesex University; Muhlenberg College; Negahneewin College of Academic and Community Development; Oberlin College; Ontario Institute for Studies in Education, University of Toronto; Research Group on Sami and Indigenous Peoples' Law; Rutgers University; Sami University College; Universidad Colegio Mayor de Nuestra Señora del Rosario; Universidad Complutense de Madrid, España; Universidad de Concepción; Universidad Nacional Autónoma de México Programa Universitario México Nación Multicultural; University of Arizona, Religious Studies; University of Arizona, Support Project for the Special Rapporteur on the Rights of indigenous peoples; University of Connecticut; University of Massachusetts; University of Massachusetts Amherst; University of Waterloo; and Wesleyan University.